

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

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HEARING CLERK

In the Matter of

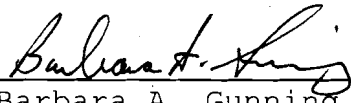
JACK'S MAGIC PRODUCTS, INC.,)
) DOCKET NO. FIFRA-04-2007-3017
)
)
Respondent)

REPORT RECOMMENDING CONTINUATION
OF ALTERNATIVE DISPUTE RESOLUTION PROCESS

The Report approved October 23, 2007 provides that this alternative dispute resolution (ADR) process terminates December 5, 2007. The recommendation of this Report is that the ADR process be continued for a final month, to January 5, 2008.

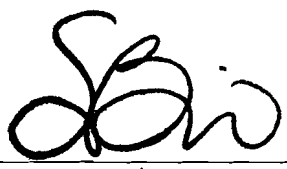
This continuation of the ADR process is recommended because the parties' negotiations have made significant progress toward a settlement, but additional time is needed if a settlement is to be actually concluded. In a status report dated December 7, 2007 both parties agreed that the ADR process be continued for another month.¹ The parties' chances of achieving a settlement are sufficient to justify the requested continuation.

Accordingly, the undersigned will continue to work as a Neutral in this case and will file another report with the Chief Administrative Law Judge by January 5, 2008, unless otherwise directed by her.


Barbara A. Gunning
Administrative Law Judge

Dated: December 7, 2007

Approved: _____


Susan L. Biro
Chief Administrative Law Judge

Dated: _____

12/7/07

¹Another status report is due January 5, 2007, if a Consent Agreement and Final Order is not received by that date.

**In the ADR Matter of *Jack's Magic Products*, Respondent.
Docket No. FIFRA-04-2007-3017**

CERTIFICATE OF SERVICE

I certify that the foregoing **Report Recommending Continuation of Alternative Dispute Resolution Process**, dated December 7, 2007, was sent this day in the following manner to the addressees listed below.



Mary Angeles
Legal Staff Assistant

Original and One Copy by Pouch Mail to:

Patricia Bullock
Regional Hearing Clerk
U.S. EPA / Region IV
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Atlanta, GA 30303-8960

One Copy by Pouch Mail to:

Marlene J. Tucker, Esq.
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One Copy by Regular Mail to:

Paul M. Quin, Esq.
Saxon Gilmore Carraway Gibbons Lash & Wilcox, PA
Fifth Third Center
201 East Kennedy Blvd., Suite 600
Tampa, FL 33602

**Dated: December 10, 2007
Washington, D.C.**

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF ADMINISTRATIVE LAW JUDGES
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FAX TRANSMITTAL PAGE

Date: 12/10/07

From the office of: Judge Barbara Gunning
Judge Spencer Nissen

Chief Judge Susan Biro
Judge William Moran

To: Patricia Bullock, RNC

Fax: 404-562-9588

Of: U.S. EPA, Reg. IV

Ph:

To: Madelin Tucker, Cong.

Fax: 404-562-9598

Of: ARC, U.S. EPA, Reg. IV

Ph:

To: Paul M. Zuma, Cong.

Fax: 813.314.4055

Of: Boxer Nelson Casaway

Ph:

To: Ribbon Jack & Wilcox, PA

Fax:

Of: _____

Ph:

Re: ADR Josh's Margin Products
Docket No. FIFRA-04-2007-3017

Urgent For Review For Your Information /Files

No. of Pages (incl. cover): 5

Hard Copy To Be Mailed: Yes, by Reg. & Paul No

REMARKS/COMMENTS:

Type of Document:

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DEC-10-2007 08:49 AM MON

FAX NUMBER :
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NO.	NAME/NUMBER	START TIME	TIME	MODE	PAGE	RESULTS
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